



**Baldwin County Early Learning Center**  
**August Policy Council Interest Meeting**  
**August 29, 2024, 12 p.m.**



- Welcome and Introductions of Staff
  - Announcements
  - Purpose of Policy Council
- Policy Council Officers and Representatives and Job Duties
  - Questions

Baldwin County Schools

Early Learning Center Policy Council Meeting

03/28/2024 12:30 AM

100 North ABC Drive

Printed : 9/18/2024 10:15 AM ET

**I. Approval of the Meeting Agenda****II. Director's Report**

- i. Disabilities & Mental Health Update
- ii. Health Report
- iii. Family & Community Report
  - a. End of the Year Events
  - b. End-of-Year Program for 3's
  - c. Elite
  - d. 2 New Community Partnerships
  - e. Room Parent
- iv. Financial Report
- v. ERSEA
- vi. Education
  - a. Graduation
- vii. FA1- Update on findings

**III. Governance**

- i. Approval of Head Start Application
- ii. Personnel
  - a. 4 Teachers,1 Para,2 Special Ed Teacher
- iii. Head Start Conference in St. Simons May 8th-10th

**IV. Next Meeting****V. Adjournment**



BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA

OCTOBER 16, 2024

Please Sign In  
Roll Call Welcome

**Approval of the Meeting Agenda**

Motion - \_\_\_\_\_ Tykierra Perston  
Second - \_\_\_ Wanda Hosley \_\_\_\_\_  
Vote - \_\_\_\_\_

**Election of Officers**

**Chair-** Cire Foston

**Vice Chair-** Johnnie Mae Hartry

**Secretary-** Ziesha Lindsey

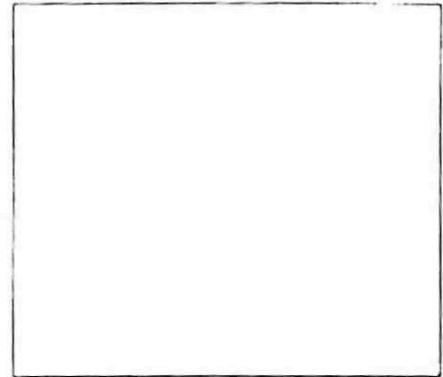
**Policy Council Training Dates to be determined.**

**Director's/Manager's Monthly Report**

- o **Health Report** – Child Plus Report 3001 and 3020.
- o **Nutrition Report**
  - Nutrition Classes for the Students
  - October Menu
- o **Family and Community Report** – Child Plus Report 4003.
  - Updates
- o **Disabilities and Mental Health Reports** – Child Plus Report 3502.
- o **Early Childhood Education-**
  - Foundations Training
  - Conferences/Home Visits Update
- o **ERSEA Enrollment and Attendance Report**
- o **Personnel** – One Pre-k Para Vacancy
- Transportation/Facilities**
  - Still awaiting arrival of our second new bus.
- o **Governance**
  - Calendar Events (October/November)
  - Report to the Public

**Approval of the Report to the Public**

Motion - \_\_\_\_\_ Cire Foston \_\_\_\_\_  
Second - \_\_\_\_\_ Ziesha Lindsey \_\_\_\_\_  
Vote - \_\_\_\_\_





BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA  
OCTOBER 16, 2024

- **Program Design and Management**
- BOE Meetings are scheduled for the 2<sup>nd</sup> Tuesday of each month at 5:30 PM. Policy council meeting will be the 2<sup>nd</sup> Thursday of each month.
- **Financial Report** – MUNIS Reports and Bank Statements YTD.
  - Motion to **accept** - \_\_\_\_\_Cire Foston \_\_\_\_\_
  - Second - \_\_\_\_\_Ziesha Lindsey\_\_\_\_\_
  - Vote - \_\_\_\_\_

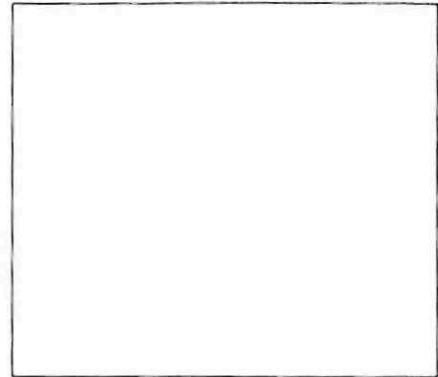
**Policy Council New Business**

- Next Meeting- November 14th
- Adjourn



BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA  
NOVEMBER 14, 2024

Please Sign In  
Roll Call Welcome



**Approval of the Meeting Agenda**

Motion - \_\_\_\_\_ Hartry \_\_\_\_\_  
Second - \_\_\_\_\_ Lindsey \_\_\_\_\_  
Vote - \_\_\_\_\_

**Officers:**

**Chair- Cire Foston**  
**Vice Chair- Johnnie Mae Hartry**  
**Secretary- Ziesha Lindsey**

**Director's/Manager's Monthly Report**

- o **Health Report** – Child Plus Report 3001 and 3020.
- o **Nutrition Report**
- o **Family and Community Report** – Child Plus Report 4003.
  - Updates
- o **Disabilities and Mental Health Reports** – Child Plus Report 3502.
- o **Early Childhood Education-**
  - Readiness Goals/ TKES/Goal
  - Collaborative Planning
  - Daily Schedule of our Students
- o **ERSEA Enrollment and Attendance Report**
  - Head Start Enrollment   85   3 yr olds and  124  4 year olds 209 Head Start
  - Total  294  Head Start and Pre-K
- o **Personnel** – Two Pre-k Para Vacancies
- Transportation/Facilities**
  - Still awaiting arrival of our second new bus.
  - Writing a grant to try to acquire 2 new buses and 2 vehicles
  - Concerns from parents about Transportation
- o **Governance** –
  - Working on finalizing some dates for Policy Council Training with Head Start. Hope to finalize dates soon.
  - Calendar Events (November/December)



BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA  
NOVEMBER 14, 2024

- **Program Design and Management** –
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- **Financial Report** – MUNIS Reports and Bank Statements YTD.
  - Motion to **accept** - \_\_\_\_\_ Lindsey \_\_\_\_\_
  - Second - \_\_\_\_\_ Havior \_\_\_\_\_
  - Vote - \_\_\_\_\_

**Policy Council New Business**

- First Readers Grant/Fall Festival
  - Stuff the Truck and Canned Food Drive November 19
  - Other topics
- 
- Next Meeting: Dec. 12th
  - Adjourn





## BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA

DECEMBER 12, 2024

*Please Sign In*

### Approval of the Meeting **Agenda**

Motion - \_\_\_\_\_ Holsey \_\_\_\_\_  
Second - \_\_\_\_\_ Lindsey \_\_\_\_\_  
Vote - \_\_\_\_\_ McCormick \_\_\_\_\_

### Officers:

**Chair-** Cire Foston

**Vice Chair-** Johnnie Mae Hartry

**Secretary-** Ziesha Lindsey

### Director's/Manager's Monthly Report

- **Health Report** – Child Plus Report 3001 and 3020.
- **Nutrition Report**
- **Family and Community Report** – Child Plus Report 4003.
  - Updates
- **Disabilities and Mental Health Reports** – Child Plus Report 3502.
- **Early Childhood Education-**
  - Conferences
  - Student activities for Christmas Break
  
- **ERSEA Enrollment and Attendance Report**
  - Head Start Enrollment \_\_85\_\_ 3 yr olds and \_\_125\_\_ 4 year olds 210 Head Start
  - Approval of registration dates for FY25
  - Selection Criteria
  
- **Personnel** – Two Pre-k Para Vacancies
  
- **Governance** –
  - Working on finalizing some dates for Policy Council Training with Head Start. Hope to finalize dates soon.



BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA  
DECEMBER 12, 2024

○ **Program Design and Management –**

- BOE Meetings are scheduled for the 2<sup>nd</sup> Tuesday of each month at 5:30 PM. Policy council meeting will be the 2<sup>nd</sup> Thursday of each month.

○ **Financial Report –** MUNIS Reports and Bank Statements YTD.

Motion to accept - \_\_\_\_\_ McCormick \_\_\_\_\_

Second - \_\_\_\_\_ Lindsey \_\_\_\_\_

Vote - \_\_\_\_\_

- Next Meeting: January 9th
- Adjourn